

be with pity and not with swelling pride. Certainly it is heaven upon earth to have a man's mind move in charity, rest in Providence, and turn upon the jewels of truth.—*Bacon's Essays.*

WHAT IS MAN?
Organization of the Spirit-Body,
Matter, Space, Time.

The author, Heinrich Thoden, M. D., is a German, and he presents many thoughts in reference to the subjects treated, which are worthy of serious consideration.

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to the memory of our esteemed friend, B. T. Hallock, M. D.

But there is an intrinsic absurdity in the very effort to show that all knowledge is "relative." No man can demonstrate that all knowledge is relative, except by contrasting knowledge with the idea and conception of the absolute, that is, with an absolute knowledge. If man is confined with the limits of the relative, it could no longer raise the question of the relativity of its knowledge. For it would, by the very hypothesis of relativity, be in relation with no absolute or contrasting sphere. You

(To be continued.)

"I AM convinced that without religious liberty there can only be fanatics and hypocrites; without the liberty of teaching, there can only be obscure oracles or immutable suppositions; without political liberty, there can be tyrants and slaves; without economical liberty there only to those who are masters for their own purposes and those who are so used.—Casseler.

THE briefest outline of the religious history of mankind shows that creeds which can count more adherents than Christianity and have flourished through a longer period, have yet omitted all that makes the Christian religion so valuable in the eyes of its supporters.—Leslie Stephen.

BY WILLIAM ENNETTE COLEMAN.

[illegible]

The Religion of Harmonial Philosophy

BY MARY E. DAVIS

Very beautiful and holy is the love thus flowing
 on the children of earth; very tender and saving is
 His presence on the earth, and His mercies are like
 gentle showers give cooling, healing draughts to parched
 and barren places, and the warm sunshine fosters into
 life the dormant seeds of regeneration that lie
 dormant as the rose, so that every dewdrop upon dead
 hearts and sheds its beaming warmth into their
 dark and dreary depths, till the flowers of hope and
 love and joy and peace are blooming forth with
 character with beauty. As freely and broadly as the
 Spirit of Nature, the Infinite Good pours its streams of
 purity and beneficence through the universe, so freely
 and abundantly does He send His angels forth to
 send forth the word and works that help and heal

"O brother man! fold to thy heart thy brother;
Where pity dwells, the peace of God is there;
To worship rightly is to love each other—
Each smile a hymn, each kindly deed a prayer."

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have undeveloped faculties, which, if they are unfolded, would render them capable of comprehending the intentional nature of the world. It should be reminded that nature is not more than a mere veil, and that there are two distinct entities involved in his nature and when we can draw a just line of distinction between the animal and spiritual nature, we can see that the latter is not a mere veil and that the former is not a mere veil and that the latter is not a mere veil and that the former is not a mere veil.

article, "Read and Act," etc., cut out of the form for a remonstrance against

- E. V. Wilson will lecture in Springfield, Mass. the 14th, 22nd and 24th inst. He will

Monday July. Thursday and Saturday only. Chicago only.

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NO. 3

BY HUDSON TUTTLE

The mistakes made in this volume are not in reference to merely trivial matters; many of them show that "the general ideas of the speaker are far from being in correspondence with the facts. On page 209 we are informed that "near the close of the new red sandstone, and during all the subsequent ages to the consummation of the glacial, heavy frosts and snows, and enormous quantities of ice, from the north, came throughout the polar regions. And these frequently became suddenly melted into water, which flowed to warmer climates." The consequence was the frequent and almost entire submersion of the volcanic islands. These occurrences are termed by geologists, "floodations"—and the evi-

Continued on Eighth Page

January and Invoice Book, Boston, N. Y.

DR. SAGE'S CATARRH REMEDY

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... having authority" but he recognizes no sup-

rior. His prerogatives far exceed those of the century on who came to Jesus. His rank was inferior. I

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his case is that, the vagaries, absurd and whimsicalities of his beliefs and peculiar actions which mark the last few years of his life, are indications of a diseased brain. From his connection with the New York press he obtained a notoriety among Spiritualists and was taken up by some as trustworthy authority; when in fact, all that he ever wrote pertaining to Spiritualism is utterly worthless unless corroborated. His affirmation of the genuineness of a particular phenomenon is sufficient to lead the credulous to believe in its reality, and to lead in itself to throw suspicion on the manifestation, in the minds of well-informed investigators.—ED. JOURNAL OF NATL.

IN Conference Assembled, March 15, 1879.

WIERHAUSE. Such the thorough and complete exposure of the Oakley-James fraud in this city, we have noticed with deep regret and astonishment, the superficial and unbusinesslike manner in which the Spiritualists, the Spiritualists of the Brooklyn Spiritual Conference and its investigating Committee, have conducted the above trial.

—*Resolved*, That the above scurrilous and libelous sheet, new to the literature of Spiritualism, and calling into question the honesty and integrity of the Brooklyn Spiritualists, persistently and venomously assailed Mr. Wm. R. Tice, a prominent member of the Conference and one of the highest authorities on the subject of Spiritualism, whose spotless integrity and devotion to Spiritualism constitute him pre-eminently worthy of respect, esteem and honor.

WIERHAUSE. We desire and are determined that that the Brooklyn Spiritualists of the Conference should thoroughly understand our position in this whole matter, therefore be it

—*Resolved*, That the members of the Brooklyn Spiritual Conference, in conference assembled, decidedly and unanimously place on record their most cordially and completely disavowal of the above-mentioned libelous sheet, and of the above-mentioned trial, and of the above-mentioned Committee, and of the above-mentioned investigation by our committee, to whom all are most deeply indebted for bringing to the light, one of the most disgraceful and infamous pieces of fraud and imposture in the history of Spiritualism.

—*Resolved*, That to Mr. Wm. R. Tice, more especially than to any one of our members, be due the warmest thanks, for that, by his presence upon this Philadelphia, and attendance while there upon one of the Oakley-James' affairs, he has done more to expose the fraud, and to manifest the real character of said causes, thus rendering transparent service to the cause of Modern Spiritualism, than could have been accomplished in any other manner.

—*Resolved*, That our acknowledgments are due and are hereby tendered to the above-mentioned Committee, and to the *ETHICAL JOURNAL*, for its manly and magnificent attitude towards the Spiritualists of Brooklyn, for its exposure of the above-mentioned trial, and for its great aid in getting the truth, the whole truth, and nothing but the truth," concerning all alleged spiritual phenomena.

—*Resolved*, That the Brooklyn Spiritualists of the Conference, do hereby place on record their warmest thanks to the *ETHICAL-JOURNAL*, *ETHICAL JOURNAL*, *Banner of Light*, *Office Spirit*, *Chicago*, and *S. B. NICHOLS*, Chairman.

J. I. MARTIN, Secy.

Ethics of Spiritualism.

—The *Ethics of Spiritualism*, a system of moral philosophy by Hodge P. Tuttle, founded on revelation and the continuity of man's existence beyond the grave. The book considers man in all his relations, presents a full and complete system of ethics, and is of great value to the individual, the family, society, the government, and the world. It is a masterpiece of logic and philosophy, and is one of the best works ever published. It is published by the Religious-Publishing Company, New York.

The Watschow Wanderer.

—We have received from the Religious-Publishing Company, New York, a copy of the above title. "A startling and instructive psychological study and well authenticated instance of angelic visitation to the individual, the family, society, the government, and the world." It is a masterpiece of logic and philosophy, and is one of the best works ever published. It is published by the Religious-Publishing Company, New York.

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